

Nancy Cantor Speaker and Honorary Degree Recipient Bio

Nancy Cantor is the 11th Chancellor and President of Syracuse University, as well as Distinguished Professor of Psychology and Women's Studies in the College of Arts and Sciences.

A native New Yoker, Dr. Cantor came to Syracuse from the University of Illinois at Urbana Champaign, where she was chancellor. She has held a variety of administrative positions encompassing all aspects of a research university chair of the department of psychology Princeton to dean of the graduate school and then provost and executive vice president for academic affairs at the University of Michigan. She received her A.B. in 1974 from Sarah Lawrence College and her Ph.D. in psychology in 1978 from Stanford Isliniye

Dr. Cantor is recognized for her scholarly contributions to the understanding of how individuals perceive and think about their social worlds, pursue personal goals, and how they regulate their behavior to adapt to life's most challenging social environments. Sheather or coeditor of three books and author or author of numerous book chapters and scientific journal articles.

She has been an advocate for racial justice and for diversity in higher education, and she has written and lectured on these subjects. At the University of Michigan she was closely involved in the university's defense of affirmative action in the cases and Gratzdecided by the Supreme Court in 2003. Cantor has also lectured and written extensively on li

She is the past chair of the board of directors of the American Association for Higher Education and former chair of the board of the American Council on Education. She serves on the board of the American Institutes for Research and the advisory board of Future of Minority Studies, Paul Taylor Dance Foundation Board of Directors, and as an Honorary Toustee American Psychological Foundation. She has served on the board of trustees of Sarah Lawrence College and the Center for Advanced Study in the Behavioral Sciences, as a member of the National Advisory Board of the National Survey of Student Engagetrated on various advisory boards and study sections of the National Science Foundation and the National Research Council, and a Congressional Commission on Military Training and GerRelated Issues.

She is married to Steven R. Brechin, an environm sotablogist and a professor in the Maxwell School and the College of Arts and Sciences. They have two children, Maddy and Archie.

Speech

University of Toledo Commencement Nancy Cantor 1 p.m. May 3, 2008 University of Toledo Glass Bowl

Congratulations to the Class of 2008! It's wonderful to celebrate with youjt's rsub good to be here – in a place my family and I visited frequentingour 15 years in Ann Arbor.

Indeed, I have many ties here, ties to people – my former colleague Lloyd Jacobs, now President of your fine university, Provost Haggett, whom I knew at the National Science Foundation, and my dear friend and mentee – if I might claim a bit of influence on her – Carol Bresnahan, a distinguished faculty member here and soon to be Patothes College of New Jersey.

My connections at Toledære to both peoplændplaces critical in my life, and remembered with great joy and warmth – numerous trips with my children to watch the Toledo Mud Hens(when they played in what I gather is now described as the "quaint old stadioum") the zoo and the museum, to restauramman(y better, I might add than in Ann Arbor)!

And that is part of my theme today. Cherish the people and ptlazesonstitute who you are as you leave this home, this get that you have made your own.

Graduation is a two rongedcelebration – on one hand, we are celebrating your accomplishments to date, that is, your "place" now, but of course, we are also antichreating new place that you will be making yourself in the world.

Indeed, so much of our lives resemble this dialectic between our current state – the place we have – and our future possibilities – the place we will make. And the path we take between having a place and making a place is built so impossible around the people teachers,

The parallels between Toledo's history and that of Syracuse – my-hame pletiful. Both are places that grew quickly through the hard work of pioned solution of early Syracuse comesom a visitor in 1820, who said "it was so desolate it would make an owl weep to fly over it." Then at a time when America had no trained civil engineers, a group of amateurs—some of them former judges and surve yesset to work with "unwearied zeal" and built the Erie Canalthat Thomas Jefferson hadled "nothing short of madness The rest is history.

Today both cities stad on the shoulders of ristakers who banded together to make things happeand create opportunityhile defyinggreat odds and the conventional wisdom of their day Now, once again, Toledo and Syracuse face great obstacles in a landscape of global competition as harsh and foreboding in its own wayitawsas in the 1th Century.

So what do we do to drain the next Black Swamp, to build the equivalent of the next Erie Canal? There is good news and a caution here.

The good news is that precisely allethard workyou'vedone to prepare for today is just what you'll need to make our next place for yourself and for all of us. Universities – and their graduates are at the very epicenter of the revitalization o

You're also at the center of the best hopes foknowledgebased economy. You have the entrepreneurial spirit – than wearied zel to make things happen. Over the last few years, you've lived in a divese community of stoolars, and you'vexperienced living and working in a global context, inundated with information, where connections are instantamedustaring is critical. You've capable of dointhe hard social work required to open up opportunity, to make sure that a modern day band of pioneeas inclusive and creative as possibles working to build a new place for usil.

That's precisely what the University of Toledo has prepared you to do. You have the flexibility to keep your balance in a world where change is the norm, where it is critical to stay nimble.

That's the good news. The caution – and there always is one -- is this: Just as it took struggle and unwearied zeal to build threat canals that connected this region to thoughty "connectivity" alone, even in our facile cyber worlddoes not guarantee communition," to paraphrase Vartan Gregorian, presidof the Carnegie Corporation. Or as Henry David Thoreau once wrote, "We are in great haste to construct a magnetic telegraph from Maine to Texas, but Maine and Texas, it may be, have nothing important to communicate."

So, you have the tools – the wiring or infrastructure so to speak – to build the next great network of connections. Justake sure is used to forgehe bestand strongestommunication, the kind that carry meaning through a sea of information overload.

In fact, there's a certain irony to our world of faptaced changend freeflowing information— an irony that' critical for you to recognizes you prepare to venture out into it.

It is critical not to get complacent, not to get satisfied, thinking that all you need is you. Better, if you pardon a reach back to my generation, all you need is love. As Johnnetta Cole, president emeritof Bennett College for Women and Spelman College, once said, "You cannot fully understand your own life withoutowing and thinking beyond your life, your own neighborhood, and even your own nation." Ou are standing on the shoulders of giants, and you, too, are needed as a pioneer.

The notion of being a pioneer —of forging something new — needs some updating in our brave new world. And it will mean different things to each of us

For me, being a pione now means understanding what it means to be the "first" in some of the positions I take of the woman and Jewish Chancellor at Syracuse, for example). Most importantly, it means not taking that as a personal achievement, but remembering that I am standing on the shoulders of countless who struggled for justice and fair plast also means accepting the responsibility to look out for other and somehow open the way for them.

For me, it also means remembering exactly **hgw**t here – the profound influender example, that growing up in the 60s had on me – the energy, and yes perhaps a bit of headstrong risk-taking – that came with the optimism of the women's movement, the civil rights movement, and the peace movement – as much as the events surrounding Vietnam sadly divided the country, and led us to forget the hardships also faced by our own soldiers as they returned home scarred by war. A memory we should not forget today.

For me, even more personally, it means remembering my family, and trying not to turn every debate today into a flash back to my childhood dinner table battles to get a word in edgewise withmy much smarter, louder, and older brothat the same timet means being moved even now by the desire I had thengive voice to the things in which I firmlybelieve.

It means feeding off of the powfet memories I have of riding the New York City subway 45 minutes each way to schoolus Rhour in a New York City subway – lots of faces, people, cultures, all coming at you, and if you are little like me, you either run for cover – where? – or you learn to join it with gusto. nJitiwith gusto, but watch yourst and find some others to lean on as you go!!

For you, being a pioneer, building that new home, that place for the future will evoke different memories and imply different paths than milet it will surely involve something like a new subway ride.

In many ways, you have completed one loragetic, hectic, but exhilarating ridend you deserve a great sense of completion todagetic, hectic, but exhilarating ridend you deserve a great sense of completion todagetic, hectic, but exhilarating ridend you deserve a great sense of completion todagetic, hectic, but exhilarating ridend you deserve a great sense of the sense o